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State of California • Natural Resources Agency **Gavin Newsom, *Governor***

DEPARTMENT OF PARKS AND RECREATION
State Park and Recreation Commission
P.O. Box 942896
Sacramento, CA 94296

Armando Quintero, *Director*

COMMISSION MEMBERS
Phil Ginsburg, *Chair*
Francesca Vietor, *Vice Chair*
Christina Jaromay
Jeff Williams
Thomas Huntington
David Galaviz
Charlton Bonham
Charles Hopper

TOUR AND MEETING NOTICE
STATE PARK AND RECREATION COMMISSION
December 1 & 2, 2026

NOTICE IS HEREBY GIVEN that the State Park and Recreation Commission, pursuant to authority contained in Sections 539, 5002.3, 5019.50, 5080.20 et al. of the Public Resources Code and Section 11120 et seq. of the Government Code, and other applicable law, will conduct a tour on December 1, 2026 according to the following schedule, and will meet on December 2, 2026 to take action on the posted Meeting Agenda. The tour and the meeting are open to the public.

Commission Tour:

Tuesday, December 1, 2026
8:00 a.m. – 12:00 p.m.
Los Angeles State Historic Park
Northend of Park
1245 N Spring St, Los Angeles, CA 90012

Tour Information: The tour is open to the public. The tour will begin at approximately 8:00am on Tuesday, December 1, 2026, at Los Angeles State Historic Park, 1245 N Spring St, Los Angeles, CA 90012. At approximately 10:30am, the tour will continue onto The Bowtie Project at 2780 W. Casitas Ave, Los Angeles, CA 90039 for a presentation there. RSVP is recommended. Tour Registration Form (ca.gov).

The tour is expected to last approximately four hours. Tour participants are responsible for bringing their own food, water, and supplies.

The tour participants should consider wearing appropriate clothing and footwear suitable for the walking portions of the tour. Comfortable hiking boots or running shoes, jackets, or layers, and hats are recommended.

Note: Commission staff requests that all participants RSVP at Tour Registration Form (ca.gov) so that an estimated attendance can be recorded. Participants that do not RSVP may still be permitted to attend the tour. A more detailed Tour Agenda is posted on the State Park and Recreation Commission webpage.

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Commission Meeting:

Wednesday, December 2, 2026
9:00 a.m. – until adjournment

Residence Inn by Marriott Los Angeles L.A. LIVE
901 W. Olympic Blvd.
Los Angeles, CA 90015

VIRTUAL MEETING REGISTRATION

NOTICE IS ALSO HEREBY GIVEN that the agenda for the Commission Meeting is posted on the State Park and Recreation Commission webpage. If individuals are unable to obtain information through this source, please contact the State Park and Recreation Commission liaison via email at SPR.Commission@parks.ca.gov. Referenced materials may undergo modification and will be available to the public as changes are made.

Meeting facilities are accessible to people with disabilities. If you require additional accommodation including an interpreter or translator, please contact the State Park and Recreation Commission liaison using the contact information at the bottom of this page. A speaking translator for Spanish, Mandarin, Cantonese, and Taishanese as well as an American Sign Language interpreter will be available at the December 2, 2026 meeting.

The Commission Meeting will also occur through teleconference, available via Zoom and through CAL*SPAN. Those who wish to make public comments via Zoom or telephone during the meeting must register and will receive instructions on how to participate in the Commission meeting. The link to register is listed above and will be posted at Meetings of the Commission (ca.gov).

Those who wish to watch the meeting but not provide comments do not need to register, and may watch a live webcast, with archived video provided post-meeting, at www.cal-span.org.

NOTICE IS GIVEN that any person may file a written statement on the proposed actions by writing to the State Park and Recreation Commission or may present written statements at the meeting on December 2, 2026. *Any person handing out written materials to the State Park and Recreation Commission shall provide the Recording Secretary with fourteen (14) copies. Members of the public presenting visual aids (projected media) as part of their public comments to the Commission are requested to submit the material(s) to the State Park and Recreation Commission by Tuesday, November 24, 2026. The State Park and Recreation Commission and the California State Parks reserve the right to decline showing photographs that violate personal privacy (photos without a release from the person/people shown in the photograph) or other valid reasons in the opinion of the California State Parks and its legal counsel. To remain in compliance with the American with Disabilities Act (ADA), Government Code section 11546.7, we are unable to post any documents that do not meet the requirements of the federal Rehabilitation Act, the ADA, and the*

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Web Content Accessibility Guidelines. For more information, please visit Document Accessibility (ca.gov). Inquiries may be directed to the State Park and Recreation liaison using the contact information provided below.

Contact Information
Email address: SPR.Commission@parks.ca.gov
Mailing address: P.O. Box 942896, Sacramento, CA 94296
Phone number: (916) 902-8651

NOTICE IS ALSO GIVEN that the Commission meeting will be live webcast with archived video provided after the meeting at www.cal-span.org.

DocuSigned by:
Alexandra Stehl
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Alexandra Stehl, Deputy Director
Strategic Planning and Recreation Services Division
California State Parks